# RECEIVED



FEB 02 2015

### **State of South Dakota** S.D. SEC. OF STATE Campaign Finance Disclosure Statement

Full Name of Committee: The for Senate	
Committee Chair, Treasurer, Candidate  Treasurer, And E-Mail Gri	11 O'Donell, Contidak
521 A Plance Are Soux Falls Si	2 57/04
PO Box 2212 SQUY Failly SD Committee Postal Address	57/01
Name of Person Making Report Daytime Tele	276-2512 ephone# Evening Telephone #
State Seret - District ≤ (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	- Supporting? Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Year-R	and Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT  I. Ange Cohl O Donnell	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent. The day of Filed this	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501
Date - 15	e-mail to @state.sd.us  Fax and e-mail images must contain the
SECRETARY OF STATE	signature(s).
Signature of Treasurer	

## **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 
	Line item A

#### Itemized Contributions from Individuals Enter all itemized contributions (\$100.01 or more each from individuals) below: Name Residential (Street) Address including city, state and zip **Amount** \$ Itemized Contributions - Enter total of all itemized contributions (\$100.01 or more each from individuals): \$

Line item A2

### **Direct Contributions from Organization:**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

lame	Residential (Street) Address including city, state and zip		Amoun
		\$	
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CENTRAL CHARLES TO THE PARTY OF	ons - Enter total of all itemized contributions from organizations:	\$	

#### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address including city, state and zip		Amount
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contribution	ns from Political Parties here:	\$	

Line item C1

### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip	Amount
SD Nunei Asin	165 N Earlid Ave. Piene SD 37501	\$ 1000
		\$
		\$ *
		\$ *
		\$
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		\$
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		\$
		\$ *
		\$
		\$ *
		\$
		\$ *
		\$
		\$
		\$
		\$
Enter total of all contributions from So	uth Dakota Political Action Committees or South Dakota Candidate Committees here:	\$ 100 0

Line item D1

#### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fe	deral Political Action Committees	
Name	Filing Website Address	Amount
		\$
		\$
		\$
30 (garden de la company d	·	\$ •
		\$ 3
		\$
		\$ •
		\$ (*//
		\$ · •
Enter total of all contribut	tions from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$

Line item D2

### **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address including city, state and zip	Amount
		\$ *
		\$
		\$ *
es Lateratura de Salvanor de Salvano de Caración de Salvano de Caración de Car		\$
		\$
		\$
		\$ *
		\$ F
		\$
		\$
		\$
		\$ *
		\$ *
		\$ *
		\$
		\$ *
		\$ *
		\$
Enter total of all contributio	ns from Candidate Committees here:	\$ Ø.

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value				
Description	Name and residential address	Estimated value		
		\$		
		\$	*	
		\$	-	
		\$		
		\$		
		\$	*	
		\$		
		\$		
		\$		
		\$		
Enter total of all estimated in-kind contribution	s here:	\$	0	

Line item F1

#### Other Income

Source of Income	Description of Income (i.e. raffles and auctions income)	Amount
		\$ •
		\$ *
		\$
Enter total of other income here:		\$ <i>5</i> 7.

Line item G1

### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ *
	\$ *
	\$ *
Enter total here:	\$

(ine item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		Amount
Advertising	\$	
Consulting	\$	770.00
Interest	\$	
Postage	\$	*
Printing	\$	
Rent	\$	200:00
Salaries	\$	•
Telephone	\$	*
Travel	\$	147.91
Utilities	\$	omercian excessivalina establica est
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$	*
Supplies	\$	48.45
	\$	· · · · · ·
	\$	*
	\$	
	\$	
	\$	
	\$	
	\$	*
	\$	
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	\$	•
	\$	
	s	
	\$	
	\$	
	\$	
	\$	*
	\$	
	\$	
enter total expenditures here:	S	1186.59

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$ *
	\$
	\$
	\$
	\$
	\$ •
	\$
	\$
	\$
	\$
	\$ *
	\$
Enter total of contributions to candidates or committees here:	\$ Jan.

Line item X2

#### **Debts and Obligations Owed by this Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$ .
			\$ .
			\$ .
			\$ .
Enter total debt owed by committee here:		\$ 0.	

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

#### Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	1	nount of loan made uring the reporting period	of loan repaid the reporting period	1	Balance of loan at the end of the reporting period
	\$		\$	\$	
	\$		\$	\$	•
	\$	+	\$	\$	
Enter total amount of loans owed to committee here:	\$	•	\$ •	\$	C

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:				
				\$ /773.5
		Income		Expenses
	Candidate's Personal Contribution to Own Campaign	\$		
Income:				
	Unitermized Contributions (A1)	\$		
	Itemized Contributions (A2)	S		
	Contributions from Organizations (B1)	\$		
	Contributions from Political Parties (C1)	s 100	.00	
	Contributions from In-State PACs (D1)	\$		
	Contributions from Out-of-State or Federal PACs (D2)	\$	v	
	Contributions from Candidate Committees (E1)	S		
	Other Income (G1)	\$		
	Expenditures from an external source to establish a committee (H1)	\$	*	
Expenditures				
expenditures	Operational Expenditures (X1)		***************************************	s 1/26.5
	Contributions to Candidates and Committees (X2)		-	\$ 11005
	Debts and Obligations Owed by the Committee (X3)			\$ .
Loan Activity				
	Monetary loan made to this Committee during reporting period (Y1)	\$		
	Monetary loan repaid to this Committee during reporting period (Y2)			\$ .
***************************************				
Am	ount on hand at the end of the reporting period:	\$	(1	686.94

n-Kind Contributions (F1) which are not included in your ending balance \$	
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\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.